

40th National Council Conference

Exhibitor Application

March 15–16, 2010 EXHIBIT HALL OPEN

Exhibitor Setup: Sunday, March 14, 3:00–8:00 pm

Exhibitor Teardown: Tuesday, March 16, 5:00–9:00 pm



1701 K Street, NW, Suite 400, Washington, DC 20006-1526
 Ph: 202.684.7457 • F: 202.684.7472
www.TheNationalCouncil.org/conference

We, the undersigned, reserve exhibit space, as requested below, for the 40th National Council Conference Exhibition to be held March 15 – 16, 2010 at the Disney's Coronado Springs Resort, FL.

SECTION 1: Company Information

Designate below the name and address of the person in your organization who is to receive all relevant exhibition materials:

Contact Name & Title _____

Company Name _____

Booth Name for Identification Sign _____

Address _____

City/State/Zip _____

Telephone _____ Fax _____

Email _____ Website _____

Signature _____ Date _____

I understand, and agree to abide by the official show Rules and Regulations of the 40th National Council Conference.

Section 2: Exhibit Space Information

Type of Booth(s) Requested:

Standard and Premium Booth purchases are limited to 6 booths per organization.

- Premium \$2,350
- Standard \$1,800
- Corner Upgrade \$300
Please note: Upgrade applies to Premium and Standard corner booths
- Hill Day Booth Upgrade \$1,200
- Island Set \$9,800
Please note: Island Booth Sets cannot be split. Single booths may be purchased in combination but are priced individually.

Booth Location Preference:

Visit our website at www.TheNationalCouncil.org/conference for exhibit hall map. **Please note, booth location selection will not be confirmed until payment is received.**

1st _____

2nd _____

3rd _____

Please do not place us near the following companies:

These requests will be accommodated whenever possible but cannot be guaranteed.

Section 3: Final Program Advertising

- Outside Back Cover \$7,000
- Inside Front Cover \$5,000
- Inside Back Cover \$5,000
- Inside Full Page \$2,000
- 1/2 page (horizontal) \$1,250
- 1/4 page (vertical) \$950
- Logo Placement in Final Program \$425

For advertising specifications and deadlines contact Danny Linden at 202.684.7457.

Section 4: Product Showcase

- \$2,950

For additional scheduling information please contact Danny Linden at 202.684.7457.

Section 5: Fees

Exhibit Space \$ _____

Advertising \$ _____

Product Showcase \$ _____

+ **Total Fees** _____

Section 6: Payment

- Check Enclosed
- VISA
- MasterCard
- AmEx

Account Number _____ Exp. Date _____

Signature _____ Name on Card _____

The undersigned understands and accepts all terms and hereby applies for exhibit space. Upon official acceptance of the original application, this document constitutes a contract.

Sponsorship & Additional Advertising Opportunities

- Check here if you would like the National Council to contact you about sponsorship and additional advertising opportunities.
- For more information on Hill Day contact Danny Linden at 202.684.7457 or DannyL@thenationalcouncil.org.

Please send completed application with payment to:

Danny Linden, Conference Director
 National Council for Community Behavioral Healthcare
 1701 K Street, NW, Suite 400
 Washington, DC 20006-1526
 Ph: 202.684.7457
 F: 202.684.7472
 Email: DannyL@thenationalcouncil.org
www.TheNationalCouncil.org/conference